## AGENDA

Lummis ES<br>School Organizational Team Meeting<br>Mrs. Ayson's Room - Room 41<br>Monday, April 24th • 3:30 p.m.

## School Organizational Team Members:

Shelby Ayson - teacher - chair
Chris Moore - teacher - vice-chair
Julia Beltran - support staff
Megan Krier - parent
Kathrin Liebers - parent
Pieter O'Leary - parent
Michelle Malone, Principal
Gina Campbell, Assistant Principal
This meeting agenda is posted publicly on the school website at http://lummiselementary.weebly.com/agenda.html

The School Organizational Team may take items on the agenda out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-4380 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

### 1.0 Welcome \& Roll Call

### 2.0 Old Items

2.1 Approval of Minutes from meeting on $3 / 27 / 23$

### 3.0 New Items

3.1 Staffing Update
3.2 End of Year Events
3.3 Overview of the Lummis ES principal selection process. Action item for vote-SOT works with Region School Associate Superintendent on the identification of desirable qualities for the principal position. SOT must vote to approve the desirable qualities for the principal position
3.4 Future Meetings - Discussion and possible action regarding the dates and times of future meetings. Meetings are advertised on the school website at least 72 hours in advance of the meeting.

### 4.0 Information

4.1 Next Meeting: 5/15/23 3:30 pm
5.0 Public Comment Period (2 minutes maximum per speaker)

